227213 SWANTON FRANKLIN-4

# CAUTION: Vote in One Party Only Or Your Ballot Will Be Void DEMOCRATIC PARTY

### OFFICIAL VERMONT PRIMARY ELECTION BALLOT

August 13, 2024

#### **INSTRUCTIONS TO VOTERS**

- Use BLACK Pen to fill in the oval. DO NOT USE PENCIL.
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided and fill in the oval to the right of the write-in line. Please use BLOCK letters and stay within the box provided for write-ins.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. DO NOT ERASE.

| FOR U.S. SENATOR Vote for not more than ONE          | FOR STATETREASUR |   | FOR STATE SENATOR  Vote for not more than TWO |  |              |
|--|------------------|---|---|--|--------------|
| BERNIE SANDERS BURLINGTON  193                       | 0                | MIKE PIECIAK /86                              | 0   | (Write-in)   |              |
| (Write-in)   | $\bigcirc$       | (Write-in)                                    | 0   | (Write-in)   | 0            |
| FOR REPRESENTATIVE TO CONGRESS                       |                  | FOR SECRETARY OF S  Vote for not more than ON |   | FOR STATE REPRESENTATIVE  Vote for not more than TWO |              |
| Vote for not more than ONE                           |                  | SARAH COPELAND HANZAS                         | 50  | (Write-in)   | 0            |
| BECCA BALINT BRATTLEBORO 190                         | $\circ$          | (Write-in)                                    | 0   | (Write-in)   | 0            |
| (Write-in)  FOR GOVERNOR  Vote for not more than ONE |                  | FOR AUDITOR OF ACCO                           |   | FOR HIGH BAILIFF  Vote for not more than ONE         |              |
|  |                  | DOUG HOFFER 182                               | 0   | NICHOLAS A. BRO                                      | DSSEAU /8/ O |
| ESTHER CHARLESTIN 80                                 | 0                | (Write-in)                                    | 0   | (Write-in)   | 0            |
| PETER K. DUVAL 4/                                    | $\circ$          | FOR ATTORNEY GENE                             |   |  |              |
| (Write-in)   | $\bigcirc$       | Vote for not more than ON                     | E   |  |              |
| FOR LIEUTENANT GOVER                                 | NOR              | CHARITY R. CLARK 18                           | / 0   |  |              |
| Vote for not more than ONE                           |                  | (Write-in)                                    | $\bigcirc$                                    |  |              |
| THOMAS RENNER 55                                     |                  |   |   | -  |              |
| DAVID ZUCKERMAN 133                                  | $\bigcirc$       |   |   |  |              |
| (Write-in)   | $\bigcirc$       |   |   |  |              |

227213 SWANTON FRANKLIN-4

## CAUTION: Vote in One Party Only Or Your Ballot Will Be Void PROGRESSIVE PARTY

#### OFFICIAL VERMONT PRIMARY ELECTION BALLOT

August 13, 2024

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- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided and fill in the oval to the right of the write-in line. Please use BLOCK letters and stay within the box provided for write-ins.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. DO NOT ERASE.

| FOR U.S. SENATOR Vote for not more than ONE               |            | FOR STATETREASURER  Vote for not more than ONE     |     | FOR STATE SENATOR  Vote for not more than TWO       |         |
|---|------------|--|-----|---|---------|
| (Write-in)  | $\circ$    | TIM MACIEL<br>BRATTLEBORO                          | 20  | (Write-in)  | $\circ$ |
| FOR REPRESENTATIVE TO CONGRESS Vote for not more than ONE |            | (Write-in)   | 0   | (Write-in)  |         |
|   |            | FOR SECRETARY OF STATE  Vote for not more than ONE |     | FOR STATE REPRESENTATIVE Vote for not more than TWO |         |
| (Write-in)  | $\bigcirc$ | (Write-in)   | 0   | (Write-in)  | $\circ$ |
| FOR GOVERNOR  |            | FOR AUDITOR OF ACCOUNTS                            |     | (Write-in)  | $\circ$ |
| Vote for not more than ONE                                |            | Vote for not more than ONE                         |     | FOR HIGH BAILIFF                                    |         |
| MARIELLE BLAIS BRANDON 2                                  | $\circ$    | LINDA GRAVELL<br>WATERBURY                         | 2 0 | Vote for not more than ONE                          | -       |
| (Write-in)  | $\circ$    | (Write-in)   | 0   | (Write-in)  | 0       |
| FOR LIEUTENANT GOVER                                      | NOR        | FOR ATTORNEY O                                     |     |   |         |
| ZORAYA HIGHTOWER 2  | 0          | ELIJAH BERGMAN<br>DANBY                            | 10  |   |         |
| (Write-in)  | $\bigcirc$ | (Write-in)   |     |   |         |

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(Write-in)

## CAUTION: Vote in One Party Only Or Your Ballot Will Be Void REPUBLICAN PARTY

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- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided and fill in the oval to the right of the write-in line. Please use BLOCK letters and stay within the box provided for write-ins.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. DO NOT ERASE.

| FOR U.S. SENATOR Vote for not more than ONE |              | FOR STATETREASURER  Vote for not more than ONE |                            | FOR STATE SENATOR  Vote for not more than TWO |            |                            |           |
|---|--------------|--|----------------------------|---|------------|----------------------------|-----------|
| GERALD MALLOY                               | 248          | $\bigcirc$                                     | JOSHUA BECHHOEI            | FER_236                                       | . 0        | RANDY BROCK<br>SWANTON     | 260       |
| (Write-in)                                  |              | $\bigcirc$                                     | (Write-in)                 |   | $\circ$    | ROBERT W. NORRIS           | 227 0     |
| FOR REPRESENTATIVE TO                       |              |  | FOR SECRETARY OF STATE     |   | (Write-in) | 0                          |           |
| CONG  |              |  | Vote for not more          | than ONE                                      |            | (Write-in)                 | 0         |
| Vote for not me                             | ore than ONE |  | H. BROOKE PAIGE            | 248   | $\circ$    | FOR STATE REPRE            | SENTATIVE |
| MARK COESTER WESTMINSTER                    | 241          | $\bigcirc$                                     | (Write-in)                 |   | $\circ$    | Vote for not more th       | an TWO    |
| (Write-in)                                  | ····         | $\bigcirc$                                     | FOR AUDITOR OF             | ACCOU   | NTS        | THOMAS "TOM" OLIVE SHELDON | R JR2190  |
| FOR GOV                                     | /ERNOR       |  | Vote for not more          | than ONE                                      |            | MATTHEW E. WALKER          | 234 0     |
| Vote for not me                             |              |  | H. BROOKE PAIGE            | 231   | $\circ$    | (Write-in)                 |           |
| PHIL SCOTT                                  | 285          | $\circ$  | (Write-in)                 |   | 0          | (Write-in)                 | 0         |
| (Write-in)                                  |              | $\bigcirc$                                     | FOR ATTORNEY               | GENER   | AL         | FOR HIGH BA                | AILIFF    |
| FOR LIEUTENAL                               | NT GOVER     | NOR  | Vote for not more          | than ONE                                      |            | Vote for not more th       | an ONE    |
| Vote for not me                             | ore than ONE |  | H. BROOKE PAIGE WASHINGTON | 241   | $\circ$    | (Write-in)                 | 0         |
| JOHN S. RODGER                              | es 167       | 0  | (Write-in)                 |   | 0          |                            |           |
| GREGORY M. THA                              | YER 103      | $\circ$  |                            |   |            |                            |           |