

**OFFICIAL BALLOT  
ANNUAL TOWN MEETING  
SWANTON, VERMONT  
MARCH 4, 2025**

**INSTRUCTIONS TO VOTERS**

- Use BLACK Pen to fill in the oval. **DO NOT USE PENCIL.**
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided and fill in the oval to the right of the write-in line. Please use block letters and stay within the box provided for write-ins.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE.**

<b>FOR MODERATOR (TOWN)</b> Vote for not more than ONE FOR 1 YEAR	<b>FOR LISTER</b> Vote for not more than ONE FOR 3 YEARS	<b>FOR TRUSTEE OF PUBLIC MONEY</b> Vote for not more than ONE FOR 3 YEARS
BRIAN K. SAVAGE <input type="radio"/>	KEVIN NICHOLS <input type="radio"/>	BRIAN K. SAVAGE <input type="radio"/>
(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>
<b>FOR SELECTPERSON</b> Vote for not more than ONE FOR 3 YEARS	<b>FOR COLLECTOR OF DELINQUENT TAXES</b> Vote for not more than ONE FOR 1 YEAR	<b>FOR LIBRARY TRUSTEE</b> Vote for not more than ONE FOR 5 YEARS
JOEL A. CLARK <input type="radio"/>	BETTY L. CHENEY <input type="radio"/>	KATHY KNEEBONE <input type="radio"/>
ALLEN LETOURNEAU <input type="radio"/>	(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>
(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>
<b>FOR SELECTPERSON</b> Vote for not more than ONE FOR 2 YEARS	<b>FOR AUDITOR</b> Vote for not more than ONE FOR 3 YEARS	<b>FOR CEMETERY COMMISSIONER</b> Vote for not more than ONE FOR 5 YEARS
NICHOLAS BROSSEAU <input type="radio"/>	DIANE LAROCQUE <input type="radio"/>	(Write-in) <input type="radio"/>
BRENDON KELLEY <input type="radio"/>	(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>
BRENDAN P LONG <input type="radio"/>		
(Write-in) <input type="radio"/>		

VOTE BOTH SIDES OF BALLOT

ARTICLES

Article 2: Shall the Town appropriate \$1,121,129.71 for the operation and maintenance of the Town Highway Department?

YES   
NO

Article 3: Shall the Town appropriate \$316,225.00 for fire protection?

YES   
NO

Article 4: Shall the Town appropriate \$478,117.00 to provide police protection to the residents of the Town of Swanton?

YES   
NO

Article 5: Shall the Town appropriate \$750,000 for the Town General expenses?

YES   
NO

Article 6: Shall the Town appropriate \$307,776.36 towards the maintenance & employee benefits of the Swanton Public Library?

YES   
NO

Article 7: Shall the Town appropriate \$80,260.00 towards the operating budget of the Swanton Public Library?

YES   
NO

Article 8: Shall the Town collect its real and personal property taxes to defray the expenses of the Town for the fiscal year commencing January 1, 2025, and annually thereafter, by its actual receipt of payment (postmarks will not be accepted) at the Town Offices by 5 p.m. on October 15th, or if the 15th shall fall on a weekend or holiday, the following business day by 5 p.m., with an eight percent (8%) penalty and one percent (1%) interest per month (or portion thereof) due thereon for the first three months, and one and one half (1.5%) per month (or portion thereof) thereafter, to be charged for late payment of any installment?

YES   
NO

Article 9: Shall the Town appropriate \$259,490.00 to provide rescue services to the residents of the Town of Swanton?

YES   
NO

Article 10: Shall the Town appropriate \$239,600.00 towards the operating and maintenance budget of the Recreation Department?

YES   
NO

**OFFICIAL BALLOT**  
**MISSISQUIOI VALLEY SCHOOL DISTRICT**  
**ANNUAL MEETING**  
**MARCH 4, 2025**

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<p><b>FOR MODERATOR</b>                  For a One Year Term      Vote for not more than ONE</p> <p><b>TIMOTHY MAGNANT</b>      <input type="radio"/></p> <p>(Write-in)      <input type="radio"/></p>	<p><b>FOR SCHOOL DIRECTOR FROM FRANKLIN</b>                  For a Three Year Term      Vote for not more than ONE</p> <p><b>PETER MAGNANT</b>      <input type="radio"/></p> <p>(Write-in)      <input type="radio"/></p>	<p><b>FOR SCHOOL DIRECTOR FROM HIGHGATE</b>                  For the Remainder of a Three Year Term      Vote for not more than ONE</p> <p><b>ELAINE NESTER</b>      <input type="radio"/></p> <p>(Write-in)      <input type="radio"/></p>
<p><b>FOR CLERK</b>                  For a Two Year Term      Vote for not more than ONE</p> <p><b>NOLA GILBERT</b>      <input type="radio"/></p> <p>(Write-in)      <input type="radio"/></p>	<p><b>FOR SCHOOL DIRECTOR FROM HIGHGATE</b>                  For a Three Year Term      Vote for not more than ONE</p> <p><b>RENICK DARNELL-MARTIN</b>      <input type="radio"/></p> <p>(Write-in)      <input type="radio"/></p>	<p><b>FOR SCHOOL DIRECTOR FROM SWANTON</b>                  For a Three Year Term      Vote for not more than ONE</p> <p><b>DONALD "DON" COLLINS</b>      <input type="radio"/></p> <p><b>CASEY HANSEN</b>      <input type="radio"/></p> <p>(Write-in)      <input type="radio"/></p>
<p><b>FOR TREASURER</b>                  For a Three Year Term      Vote for not more than ONE</p> <p><b>JULIE RIVERS</b>      <input type="radio"/></p> <p>(Write-in)      <input type="radio"/></p>	<p align="center"><i>Sample</i> ARTICLES</p>	

**ARTICLE II**

Shall the voters of the Missisquoi Valley School District approve the School Directors to expend \$50,956,879 which is the amount the School Directors have determined to be necessary for the ensuing fiscal year? The District estimates that this proposed budget, if approved, will result in a per pupil education spending of \$12,190, which is 2.89% higher than the per pupil spending for the current year.

YES

NO

**ARTICLE III**

Shall the voters of the Missisquoi Valley School District authorize the Board of Directors of the said School District to borrow money to pay the current expenditures in anticipation of taxes and to sign notes for that purpose?

YES

NO



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<p><b>FOR SELECTPERSON</b> Vote for not more than ONE FOR 3 YEARS</p> <p><b>JOEL A. CLARK</b> <input type="radio"/></p> <p><b>ALLEN LETOURNEAU</b> <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p><b>FOR COLLECTOR OF DELINQUENT TAXES</b> Vote for not more than ONE FOR 1 YEAR</p> <p><b>BETTY L. CHENEY</b> <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p><b>FOR LIBRARY TRUSTEE</b> Vote for not more than ONE FOR 5 YEARS</p> <p><b>KATHY KNEEBONE</b> <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
<p><b>FOR SELECTPERSON</b> Vote for not more than ONE FOR 2 YEARS</p> <p><b>NICHOLAS BROSSEAU</b> <input type="radio"/></p> <p><b>BRENDON KELLEY</b> <input type="radio"/></p> <p><b>BRENDAN P LONG</b> <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p><b>FOR AUDITOR</b> Vote for not more than ONE FOR 3 YEARS</p> <p><b>DIANE LAROCQUE</b> <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p><b>FOR CEMETERY COMMISSIONER</b> Vote for not more than ONE FOR 5 YEARS</p> <p>(Write-in) <input type="radio"/></p>

*Sample*

VOTE BOTH SIDES OF BALLOT

060C

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ARTICLES

Article 5: Shall the Town appropriate \$750,502.10 for the Town General expenses?

YES   
NO

Article 6: Shall the Town appropriate \$307,776.36 towards the maintenance & employee benefits of the Swanton Public Library?

YES   
NO

Article 7: Shall the Town appropriate \$80,260.00 towards the operating budget of the Swanton Public Library?

SAMPLE

YES   
NO

Article 8: Shall the Town collect its real and personal property taxes to defray the expenses of the Town for the fiscal year commencing January 1, 2025, and annually thereafter, by its actual receipt of payment (postmarks will not be accepted) at the Town Offices by 5 p.m. on October 15th, or if the 15th shall fall on a weekend or holiday, the following business day by 5 p.m., with an eight percent (8%) penalty and one percent (1%) interest per month (or portion thereof) due thereon for the first three months, and one and one half (1.5%) per month (or portion thereof) thereafter, to be charged for late payment of any installment?

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